



Meeting: **Cabinet**

Date/Time: **Friday, 24 November 2023 at 11.00 am**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Ms. J. Bailey (Tel. 0116 305 2583)**

Email: **jenny.bailey@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. B. L. Pain CC	Mrs H. L. Richardson CC
Mrs D. Taylor CC	Mrs. P. Posnett MBE CC
Mrs. C. M. Radford CC	Mr. R. J. Shepherd CC
Mr. O. O'Shea JP CC	Mr. P. Bedford CC
Mr. L. Breckon JP CC	

Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#) - notices will be on display at the meeting explaining the arrangements.

AGENDA

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 24 October 2023.		(Pages 3 - 10)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Annual Delivery Report and Performance Compendium 2023.	Chief Executive	(Pages 11 - 122)



<u>Item</u>	<u>Report by</u>	
5. Review of Homeless Support Services - Outcome of Consultation.	Director of Public Health	(Pages 123 - 218)
6. Annual Report of the Director of Public Health: Leicestershire's Health - What the Health and Wellbeing Board's Dashboard Tells Us.	Director of Public Health	(Pages 219 - 252)
7. Leicester, Leicestershire and Rutland Joint Living Well with Dementia Strategy 2024-2028 - Outcome of Consultation.	Director of Adults and Communities and Director of Public Health	(Pages 253 - 304)
8. Charging for Social Care and Support Policy.	Director of Adults and Communities	(Pages 305 - 374)
9. Leicestershire Local Flood Risk Management Strategy - Public Consultation Outcomes and Publication.	Director of Environment and Transport	(Pages 375 - 660)
10. Local Cycling and Walking Infrastructure Plans Programme and Outcome of Consultation on Loughborough Area and South of Leicester Area Plans.	Director of Environment and Transport	(Pages 661 - 1134)
11. Items referred from Overview and Scrutiny.		
12. Any other items which the Chairman has decided to take as urgent.		